



# UNA VOCE SCOTLAND

## NEWSLETTER



Una Voce Scotland – A Charity Registered in Scotland No: SC008300

**April 2019**

*Una Voce Scotland was founded in 1965 for the preservation and restoration of Holy Mass in the Traditional Roman Rite, for the fostering of Gregorian Chant, and for the defence of the sanctuaries of Catholic Churches.*



*Photo with thanks to Martin Gardner.*

The Dundee Traditional Latin Mass group held a very successful weekend retreat at St Mary's Monastery, Kinnoull during the weekend of Septuagesima. The spiritual leader was Fr Peter Morris C.Ss.R. Also present was Fr Ninian Doohan of Dundee and Fr Michael Rowe on retreat from Belmont, Western Australia.

# CHAIRMAN'S REPORT

Dear Members,

*Christus Resurrexit!*

Easter greetings to you and your families. Please find below an update on the work of Una Voce Scotland, and growth in the traditional movement since my last report.

## **Cardinal Burke's Upcoming Visit**

I am delighted to give advance notice that, once again, Una Voce Scotland has successfully been able to arrange a visit to Scotland by His Eminence Cardinal Raymond Burke. The Cardinal will celebrate Mass in Glasgow on Saturday, the 14th of September 2019. The significance of the date is that it is the fourteenth anniversary of the promulgation of Pope Benedict XVI's Motu Proprio, *Summorum Pontificum* which finally confirmed that the Traditional Latin Mass had never been abrogated, "*numquam abrogatam*" were his own words, and could be freely celebrated by any priest of the Latin Rite without let or hindrance. Details will be available shortly and will be sent out to members as soon as possible. We hope that the Mass will be as well attended as the Cardinal's last Mass in 2017. The next day, at the invitation of our sister organisation, The Latin Mass Society of England and Wales, the Cardinal will celebrate Mass in London.

## **Traditional Community Flourishing in Kampala**

In November 2018, a member of UVS made a return visit to her home town of Kampala, Uganda. She wondered if she might be able to assist at the Old Rite in Kampala. To her surprise, she discovered a group of adherents of the Traditional Mass flourishing vigorously. This community consists of young people led by young priests. We are able to produce information for members elsewhere in the Newsletter regarding this group. I made enquiries as to whether the group needed any equipment for the Old Rite which UVS might send to them as we have already done to others, but they seem to have everything they might need.

## **Successes in the North East of Scotland**

The Latin Mass group in Dundee, whose Chaplain is Fr. Ninian Doohan, are happy to report that they were able to organise a very successful retreat in Kinnoull Retreat House outside Perth in the Diocese of Dunkeld. UVS is pleased to record that we supported this event. The Retreat was preached by a young priest of the community of Kinnoull who has recently learned the Old Rite, and took place over the weekend of Septuagesima Sunday. Photographs of the Retreat taken by our member who organises arrangements for the Old Rite in Aberdeen Diocese, Mr. Martin Gardner, appear elsewhere in the Newsletter. I am pleased to report that another priest of Aberdeen Diocese is learning how to celebrate The Traditional Mass.

Another event in north-east Scotland, already reported to members on our email list, is the Retreat being organised by The Confraternity of St. Ninian to Pluscarden Abbey.

As well as participating in the Divine Liturgy in Pluscarden, The Confraternity has also organised for The Old Rite to be celebrated in the Convent in Elgin and in the ruins of the once magnificent Elgin Cathedral, The Light of The North, forcibly abandoned at the time of The Protestant Revolution, and subsequently allowed to fall into ruin. Despite setbacks going back over the centuries, however, thanks to the efforts of the groups in Dundee and Aberdeen and to The Confraternity of St. Ninian, provision for the Old Rite in the north-east of Scotland is growing.

The Confraternity of St. Ninian can be contacted via their email address or website. Members are asked to support The Confraternity.

### **UVS assistance with funerals**

In the last Newsletter, we reported that Una Voce Scotland had been able to assist the family of our member, the late Sean Lyons, in the provision of Sean's Funeral Mass in the manner in which he had requested. We have been able to do this once more for another late member, the late Vincent Stuart. The Mass took place in St. Vincent's Church, Thornliebank, Glasgow. Fr. Morris was the celebrant. Parishioners were very moved by the Traditional Mass. Una Voce was once again grateful to Mr. Daniel Divers, The Director of Music at St. Aloysius Church, Glasgow for his directing of the singing for Vincent's Mass for which we were joined by a monk from the community of the monastery on the island of Papa Stronsay in The Orkney Islands. The Parish Priest was very appreciative of the Mass and was very generous to Fr. Morris in giving him items used in the celebration of The Old Rite which Fr. can use in future celebrations.

Sadly, there are other deaths which should be recorded. First of all, Fr. Emerson celebrated the Funeral Mass for our long-term member, Miss Alison McQuillan of Edinburgh. I think that Alison could well have been a founding member of Una Voce Scotland. With her sister, the late Elaine McQuillan, she attended Mass in Miss Mary Neilson's chapel and then subsequently in St. Andrew's Church, Ravelston in Edinburgh. She was one of the team who provided refreshments in the hall after Mass. Secondly, the death occurred of Fr. Peter McKelvie. Fr. McKelvie had been one of the most generous priests in giving Una Voce items for use in the celebration of The Old Rite. Thirdly, Paul Docherty, the son of our members from Dalgety Bay in Fife, Mr. and Mrs. Patrick Docherty, has died at the young age of forty-five years. Masses have been said for all three and prayers are requested for them.

### **My health: thank you for your assistance**

On a personal level, I have to report to members that I suffered a stroke in January. I am glad to say that I am making good progress. I am, however, still unable to drive because my eyesight has been affected by the stroke. I would like to express my thanks to everyone for the Masses, prayers, cards and kind messages which I received at the time of the stroke. Una Voce Scotland has been very fortunate in that members and friends have rallied round to carry out the tasks which are required in order to keep the business of supporting the Traditional Mass going. Mr. Fraser Pearce, our Director of Music, has been of tremendous assistance to me in carrying out the duties of Chairman. Indeed, the work of UVS could not have continued without him. A new member, Mr. Benjamin Portelli, has begun to assist in the production of the Newsletter and we must express thanks to him.

### **Some administration items**

April is the month for membership renewals. Rates are again unchanged:-

£25 for Ordinary Membership

£35 for married couples

£10 concession rate

*Please send renewals to:-*

Una Voce Scotland,

118, Birkhall Av.,

Glasgow G52 2PS

For the information of members, I have a new email address. It is as follows:-  
[fredstone219@gmail.com](mailto:fredstone219@gmail.com)

This change comes after I had a lot of problems with my computer.

My telephone number is :-

0141 883 7355

Members are asked to remember Una Voce in their wills. Our sister organisation, The Latin Mass Society, finds this to be a valuable source of income. Members should also specify and make clear their wishes for their Funeral Mass. As I reported earlier, UVS is able to give assistance to the families of members when the deceased has made his wishes clear.

### **Seminarian Fund**

Una Voce Scotland is collecting donations to support seminarians in their studies. Would individual members please support this cause? Please send cheques to:

Frederick Stone

118, Birkhall Avenue,

Glasgow G52 2PS

Please make cheques out to **Una Voce Scotland** but make it clear by writing **Seminarian** on the back of the envelope what the purpose of the cheque is, and the money will be ring fenced for the Seminarian Fund.

### **Mass in Eriskay**

Members should check before travelling to the Mass in Eriskay. Fr. Crichton is on an extended period of leave to work with one of the Traditional Orders.

With Kind Regards,

Frederick Stone



## **The *Usus Antiquor* at the heart of a community in Kampala, Uganda**

*In November 2018, a member of Una Voce Scotland made a return visit to her home town of Kampala, Uganda. Her journey in search of a Mass in the Old Rite led her to discover a flourishing community of Traditional Mass attendees, consisting of young people led by young priests.*

Writing to UVS, community member Dr Michael Kakooza explained that the situation of their Traditional Latin Community in Kampala is officially unchallenged, but fragile. The faithful who constitute the community are from various parishes in Kampala Archdiocese, and beyond.

Dr Kakooza and fellow parishioner Mr John Barigye have each shared with us a short piece describing their respective journeys to the Traditional Latin Mass. In spite of geographical distance, we will undoubtedly find much in common with their experiences, and keep their community in our prayers.

### **My Journey to the Traditional Latin Mass Dr Michael Kakooza**

It was at the Brompton Oratory in London that I first experienced the Traditional Latin Mass (TLM). The year was 1996. I was a 32 year old doctoral student at the University of Wales, Lampeter, at the time. As an experience it remains unforgettable.

I was spellbound by the solemnity of the rites, the dignity of the ceremonial, the reverent posture of the priests, the Latin language, the choral singing, and the silence during and after the Consecration.

Although I was baptised as a baby in the traditional Latin rites, way back in July 1964, at the Church of Our Lady of the Angels and St Winefride, in Aberystwyth Wales (now sadly closed), I grew up attending the Novus Ordo Mass in Uganda, receiving Our Lord in the Blessed Eucharist for the first time in June 1971, and the sacrament of confirmation in August 1975.

One of my earliest recollections of a growing dissatisfaction with the Novus Ordo Mass and a sense of increasing spiritual restlessness goes back to 1975, when copies of the *Westminster Hymnal* were withdrawn from the vestibule of my parish church, St. Augustine Chapel, the Catholic Church at Makerere University, Kampala, and replaced with cyclostyled and stapled copies of songs of praise. Hymns I had come to learn and love, like *Sweet Sacrament Divine*, and *Hail Queen of Heaven, the Ocean Star*, disappeared from Sunday Mass and guitar-accompanied songs such as *Enter Rejoice and Come in*, and *Sons of God, Hear His Holy Word*, took their place. I recall a distinct sense of abiding unease when the priest not only encouraged us to receive Our Lord in the hand while standing, but also actively invited us to self-administer Holy Communion from the ciborium placed on the altar. It was painful for me to experience handclapping during the Consecration, which was introduced in Kampala Archdiocese in the early 1980s with the silencing argument that this was the 'African' way to receive and welcome honoured guests!

As a child, however, I also remember the accounts my mother used to give us about the old ways of Catholic Worship. She had been educated in a convent school. At times, my mother would sing to us parts of the Gregorian chant she had memorised. I remember always feeling a strange thrill of longing when looking at her old photo albums and seeing pictures of a liturgy that seemed to belong to an envied past.

Following the 'Brompton' experience, I immediately sought out all the places in London where the TLM was offered. Whenever I was in London, I attended the TLM as frequently as was possible in my student circumstances.

When I eventually returned to Uganda in October 1999, I wrote to the Priestly Fraternity of St Peter (FSSP), asking if they were planning to set up mission in Uganda. They replied that they would need a formal episcopal invitation to do so. After a period of soul-searching, I let go of my scruples and decided to contact the Society of St Pius X (SSPX), which had been so demonised that contacting them was tantamount to committing a mortal sin. SSPX replied that they had a presence in neighbouring Kenya, and a priest would visit a TLM Ugandan community in Kampala once a month. To my joy I discovered and became part of this community.

While this same Kampala TLM community was previously served by a visiting SSPX priest, we now have 2 resident priests who belong to the *Institut du Bon Pasteur*.

Michael Kakooza

### **Mr John Barigye**

My journey to the Traditional Latin Mass was a long and complicated one, filled with a lot of confusion, uncertainty, fear and even pain. I don't want to get into all the details here because this might turn into an essay rather than a brief write-up, so I'll try – with the help of Our Lord to Whom all thanks and praise and glory for the end of my journey and my seeking belong – to summarise the main highlights of my journey home.

I was born in the late 80s and by that time the Novus Ordo culture had taken deep root throughout the entire Catholic world. I grew up in this culture in a family that I would call "above average Catholic". We went to Church every Sunday, we always prayed before meals and before bed, and for all intents and purposes were good Catholics.

I started to suspect something could be gravely wrong in the Church much later on, when I was already in my 20s as a curious, information-addicted "campuser" (university student) prowling the internet. One fateful day I landed on a website that made horrifying claims about the papacy and the state of the modern Catholic Church. While I have since been able to debunk the "sedevacantist" spirit that infested those corners of cyberspace, my curiosity was sufficiently aroused to do further investigations and come to my own conclusions.

For the next five years I kept refining my research and my opinions, and more and more I became convinced that there was something fundamentally wrong with the "brand" of Catholicism that had emerged from the Second Vatican Council. I was convinced that the new Mass was theologically unsound,

bearing frightening resemblance to the Anglican rites, and that the Council had strayed on certain doctrinal issues, many of which, like religious liberty and religious relativism, had been condemned just decades earlier in the First Vatican Council as well as by Pope Pius IX in his famous Syllabus of Errors.

My search for the Traditional Church became frantic at this point, and I spent many years trying to figure out how to live out the Traditional Faith in an area that was devoid of it. I prayed about it a lot until one day years later my elder brother told me that he knew a friend of his that was attending the Traditional Mass. To me hearing this was like being told a long lost family member had been found. It is one of the highlights of my life, and one of those moments I can pinpoint as being a vivid, crystal clear instance of my prayers being decisively answered by Our Lord. Looking back at that moment I clearly see Him right there with me, almost saying "I told you I would do this for you, I told you to trust Me."

I will never forget the feeling that pervaded my soul the first time I entered the chapel at a residence in Mengo (a Kampala suburb) for my first Traditional Mass. I will never forget looking through the door and seeing ladies with their heads covered. I will never forget the overwhelming feeling that I was finally home, a home I had been looking for for years, almost like an orphan wandering through the spiritual streets of life. I will never forget the incredible relief that flooded my whole being, and the relentless, fervent thanksgiving I offered to Our Lord that day as He looked lovingly at me from the Tabernacle.

Most people don't go through such dramatic emotions at their first Traditional Mass, and most don't search for it for the same reasons I did. But if there is one reason I can give to underline not just its supremacy, or its beauty, or its solemnity, or its awe-inspiring reverence for the Blessed Sacrament, this would be it: there is absolutely no reason to tamper with a Mass 1500 years old that was responsible for making all the Saints of recent antiquity: Saints like Teresa of Avila, Ignatius of Loyola, Therese of the Child Jesus, John Mary Vianney, the Uganda Martyrs or Padre Pio. If it was perfect for them, it is perfect for me and for you. And for me that's a good enough reason to place the Traditional Mass at the centre of my spiritual journey, trusting that I have the right, tried and tested tool for the past 1500 years to turn me into a Saint like those who have gone before me.

I wish you all the best on your spiritual journey to sanctification, and may Our Lord fortify you with the grace to get through all the contradictions and challenges that the world will throw at you because of your love for the Church as She always was and always should be.

Stay blessed,

John Mary Vianney Barigye

### **A note on the Uganda Martyrs**

The 3<sup>rd</sup> of June is the feast of the Uganda Martyrs. As pages or officials at the Court of the King, the Uganda martyrs belonged to a privileged class. By disregarding the attractions of wealth, rank and privilege, the Uganda martyrs opted instead to live up to the demands of the Gospel and become authentic followers of Jesus Christ, even to the point of death. Read more about their heroic witness to Christ in the next UVS Newsletter, closer to the date.

# Traditional Mass in Scotland

## [THE ARCHDIOCESE OF ST ANDREWS AND EDINBURGH](#)



### [St Andrew's Church](#)

Belford Road  
Ravelston  
Edinburgh EH4 3DS  
Celebrant: Fr John Emerson, FSSP

**Every Sunday at 12:00 midday;  
Every Holy Day of Obligation 6.00 pm;**

### [St Cuthbert's Oratory](#)

6 Belford Park  
Edinburgh EH4 3DP  
Celebrant: Fr John Emerson, FSSP

**Every Monday and Friday at 6:00 p.m.;  
Every Tuesday, Wednesday, Thursday and Saturday at 8:00 a.m.:**

### [The Church of the Holy Spirit](#)

1 McGrigor Road  
Stirling FK7 9BL  
Celebrant: Fr John Emerson, FSSP

**The first Sunday of the month at 5:00 p.m.:**

## [THE PERSONAL ORDINARIATE OF OUR LADY OF WALSINGHAM](#)



### [St Columba's Church](#)

9 Upper Gray Street  
Edinburgh EH9 1SN  
Celebrant: Fr Len Black

**The second Sunday of the month at 2:30 p.m. :(Roman Rite, Ordinariate  
Divine Worship)**

## THE DIOCESE OF ABERDEEN



### The Church of the Sacred Heart

Grampian Road  
Aberdeen AB11 8DY

#### **THE SECOND WEEKEND OF THE MONTH:**

##### **Saturday at 5.00 p.m.:**

Low Mass preceded by Rosary

##### **Sunday at 11:15 a.m.:**

Sung Mass preceded by Rosary

##### **Confessions available before and after both Masses**

Celebrant: A priest of the Sons of the Most Holy Redeemer (FSSR), Papa Stronsay, Orkney

### Our Lady's Chapel

Whitehall Village  
Stronsay  
Orkney KW17 2AR

#### **Every Sunday at 10:30 a.m.:**

#### **Weekdays at 11:20 a.m.:**

Celebrant: A priest of the Sons of the Most Holy Redeemer

### The Sons of the Most Holy Redeemer

Golgotha Monastery Island  
Papa Stronsay  
Orkney Islands KW17 2AR

**Mass daily – Retreats and visits can be organised with the Community**

## THE PERSONAL ORDINARIATE OF OUR LADY OF WALSINGHAM



### Royal Northern Infirmary Chapel

Ness Walk  
Inverness IV3 5SF

#### **Every Sunday at 11:00 a.m.: (Roman Rite, Ordinariate Divine Worship)**

Celebrant: Fr Len Black

## THE DIOCESE OF ARGYLL AND THE ISLES



### St Michael's

Eriskay  
Isle of South Uist  
HS8 5JJ

**Every Tuesday at 10.00 am\***

Celebrant Fr Ross Crichton.

*\*NB: Members should check before travelling to the Mass in Eriskay. Fr. Crichton is currently on an extended period of leave to work with one of the Traditional Orders*

## THE DIOCESE OF DUNKELD



### St Joseph's Convent

Lawsie Road  
Dundee DD3 6XY

**The second and fourth Sundays of the month at 4:00 p.m.:**

Celebrant: Fr John Emerson FSSP or Fr Ninian Doohan

## THE ARCHDIOCESE OF GLASGOW



### Church of the Sacred Heart

50 Old Dalmarnock Rd  
Glasgow G40 4AU

**Every Sunday at 9:45 a.m.:**

Celebrant: Very Rev Monsignor Paul Conroy, VG

[Church of the Immaculate Heart of Mary](#)

162 Broomfield Road  
Glasgow G21 3UE

**Every Sunday: Sung Mass at 11.30 am and Low Mass at 6.00 pm** Preceded by **Sung Traditional Vespers** at 4.45 pm followed by **Traditional Benediction**.

**Every Tuesday and Thursday at 6:15 p.m.;**

**Every Wednesday at 12:30 p.m.**(followed by lunch):

**Every Friday at 12.30 pm;** Also Rosary at 6.30 pm followed by **Confessions (Traditional Rite)** until 7.30 pm.

**Every Saturday at 9.30am (Missa Cantata on First Saturdays)**

Celebrant: Fr Mark Morris, Parish Priest

N.B. Fr Morris celebrates the Traditional Latin Mass also on all Holy Days of Obligation, as well as offering a monthly High Mass / Missa Cantata, and other occasional Masses.

[St Brigid's](#)

12 Prospecthill Crescent,  
Glasgow G42 0JN

**The first SATURDAY of every month:**

**9:30 a.m. Fatima Devotions**

**10:00 a.m. Mass, followed by Exposition of the Blessed Sacrament** with prayers for vocations, then **Benediction of the Blessed Sacrament**.

Celebrant: Fr Gerard Byrne, Parish Priest

[THE DIOCESE OF MOTHERWELL](#)



[St. Mary's](#)

78 Main Street  
ClelandML1 5QR

**Every Thursday at 7.00pm;**

Celebrant Fr. Liam O'Connor

[DIOCESE OF GALLOWAY](#)



[The Sacred Heart Fathers](#)

Smithstone House  
Dalry Road  
Kilwinning KA13 6PL

**Every Sunday at 11.00 am**

Celebrant Fr Mann SJC



**THE PERSONAL ORDINARIATE OF OUR LADY OF WALSINGHAM**

**St Martin and St Ninian**

George Street  
Whithorn DG8 8PZ  
Celebrant: Fr Simon Beveridge

**Every Wednesday at 11:00 a.m. :(Roman Rite, Ordinariate Divine Worship)**

**THE DIOCESE OF HEXHAM AND NEWCASTLE** (Just over the border)



**Our Lady and St. Cuthbert**

64 Ravensdowne  
Berwick-upon-Tweed  
Northumberland TD15 1DQ

**Every THURSDAY at 10:00 a.m.**  
Celebrant: Fr David Phillips, Parish Priest

**THE DIOCESE OF LANCASTER** (Also just over the border)



**Christ the King**

Winton Crescent  
Harraby  
Carlisle CA1 2JX

**First Sunday of the Month at 6:00 pm**