



UNA VOCE SCOTLAND

NEWSLETTER



Una Voce Scotland – A Charity Registered in Scotland No: SC008300

July 2019

Una Voce Scotland was founded in 1965 for the preservation and restoration of Holy Mass in the Traditional Roman Rite, for the fostering of Gregorian Chant, and for the defence of the sanctuaries of Catholic Churches.



On the feast of the Sacred Heart, Fr Stephen Dunn celebrated a Sung Mass at Holy Cross Church, where he was ordained 25 years prior. Congratulations to Fr Dunn, and thanks for your many years of service.

CHAIRMAN'S REPORT

Dear Members,

Cardinal Burke's Visit

First of all, I am delighted to be able to give members final details of the Mass arranged for the visit of Cardinal Burke to Scotland:-

Mass will be on Saturday 14th September in the Church of The Immaculate Heart of Mary, Balornock, Glasgow, G21 3UE at 12 noon. This is the Feast of the Exaltation of The Holy Cross and is the 12th anniversary of the implementation of Pope Benedict XVI's Motu Proprio which confirmed that The Traditional Latin Mass had never been abrogated and that it may be said freely by any priest of The Latin Rite either at the request of a group of the Faithful or merely of his own volition. No further permissions are required. Further evidence for this can be found in Fr. Glover's excellent booklet "The Legal Status of the Tridentine Mass", on Fr. Zuhlsdorf's blog, by reading Pope Pius V's Bull "Quo Primum" or in many other sources. Truly, the Mass that would not die!

Members are asked to attend in large numbers as we did for the Cardinal's last Mass in 2017 and Bishop Schneider's Mass last year. This will represent a generous welcome to the Cardinal and demonstrate, once again, in the words of Wilfred Owen in another context, "The old Lie", that, "There is no demand for it".

Please come in large numbers and let us show once again that there IS demand for what is undoubtedly the Mass of the Future and that the Traditional Movement is one of the few areas of growth in the church. Evidence for the last statement? The vocations crisis of the Traditional Orders is that they cannot accommodate all the applicants!

Priests are invited to attend in the sanctuary in choir dress. After the Mass, Una Voce Scotland will host a reception in the hall.

There will be collections during the Mass to cover the expenses involved in arranging the Cardinal's flights and there will be opportunities to donate to the Parish St. Vincent de Paul Society. I think it is always important to give as well as to enjoy the benefits of the parish which are so freely given. Please be generous.

The next day, Sunday, September, 15th, the Cardinal will celebrate Mass in London at the invitation of our sister organisation, The Latin Mass Society of England and Wales.

We must also record our thanks to Archbishop Tartaglia for his generous and supportive encouragement of our arrangements for Cardinal Burke's visit and his Mass. The Archbishop has written to me and has offered a crozier for the Cardinal's use. You may remember that in 2017, Archbishop Tartaglia loaned the crozier which belonged to Archbishop Eyre, the Archbishop of Glasgow at

the time of the restoration of the Hierarchy in Scotland in 1878. Thank you, Your Grace.

We must also record our gratitude to Fr. Morris for allowing us the use of Immaculate Heart of Mary Church. Fr. Morris and his parishioners are always so welcoming to visitors to the parish. When we approached Father about the possibility of having another visit from Cardinal Burke, he guided us judiciously in terms of proper procedure and, having followed his sage advice, we are now in the happy position of once again making preparations for yet another glorious liturgical event.

Fr Stephen Dunn's Silver Jubilee on the Feast of the Sacred Heart

Fr. Stephen Dunn celebrated his 25th anniversary of ordination to the priesthood on 28th of June in Holy Cross Church, Crosshill, Glasgow. Father was ordained in this beautiful church by Cardinal Winning. Several members of the clergy assisted in the sanctuary and several others attended as part of the congregation. The singing was provided by Una Voce Scotland singers conducted by our Director of Music, Fraser Pearce. Mr. Thomas Thomson organised Una Voce servers and Fr. Dunn spoke very movingly in his sermon especially about his time as a hospital chaplain. Members who have access to the internet will be able to see a recording of the Mass and photos on [Una Voce Scotland's website](#).

Please support our work, and let us support you

Membership renewals have been rather slow in coming in. We will obviously have heavy expenses in arranging the Cardinal's visit and in inviting the group down from Papa Stronsay who are always so helpful in arranging Una Voce's events, so if any members have still to renew their membership it would be of great assistance if they could do that. Many thanks in anticipation.

Also, as is customary, I write to invite members to consider whether or not they might like to consider making provision in their will in favour of Una Voce Scotland. It is a valuable source of income for The Latin Mass Society, so I would ask members please to give this some thought.

As always, Una Voce Scotland stands ready to give whatever assistance is required for liturgical events for members and for the wider Catholic Community. Typically, we are asked for assistance with baptisms, weddings and funerals and we are able to draw on our considerable stock of ecclesiastical resources and personnel to be of whatever assistance is required. People should feel free to approach Una Voce either through any member or through one of our priest friends. Never hesitate.

Membership Renewals

Rates are again unchanged:-

£25 for Ordinary Membership

£35 for married couples

£10 concession rate

Please send renewals to:-

Una Voce Scotland,
118, Birkhall Av.,
Glasgow G52 2PS

For the information of members,
I have a new email address:-
redstone219@gmail.com

My telephone number is:-
0141 883 7355

Seminarian Fund

Una Voce Scotland is collecting donations to support seminarians in their studies. Would individual members please support this cause? Please send cheques to:

Frederick Stone
118, Birkhall Avenue,
Glasgow G52 2PS

Please make cheques out to **Una Voce Scotland** but make it clear by writing **Seminarian** on the back of the envelope what the purpose of the cheque is, and the money will be ring fenced for the Seminarian Fund.

Two Shrines Pilgrimage

The Confraternity of St Ninian runs the Two Shrines Pilgrimage from Edinburgh to St Andrews, which will take place from Saturday 10th to Monday 12th August. The pilgrimage offers the Church in Scotland an opportunity to give witness to our faith and to pray for the reconversion of Scotland. More details can be found on the Confraternity's [website](#).

The Confraternity are particularly encouraging new volunteers this year to help run the pilgrimage. We encourage you to get in touch with them via their website.

Mass in Cleland

The Thursday evening Mass in Cleland is cancelled until Thursday, 8th of August.

With Kind regards,

Frederick Stone



Growing Latin Mass Communities

Traditional Baptisms and First Holy Communions in Scotland

Old Rite Baptisms

We are delighted to announce the birth of three babies, each the first born to their parents. Mr and Mrs Andreas Benson brought their son Joseph to Immaculate Heart of Mary, Glasgow for Baptism in the traditional rite on 1st June as did Mr and Mrs Henry Reid their daughter Margaret on the 22nd.



Both ladies received the blessing of women after childbirth, commonly known as the Churcning of Women. The third baby is Clementine, born to Mr and Mrs Docherty and who will be baptised at St Mary's, Cleland.

It is wonderful to see the growth that is coming about through the traditional Mass and it is encouraging that these young couples want the traditional rites for their families.

Please pray for all the families of our Latin Mass communities.

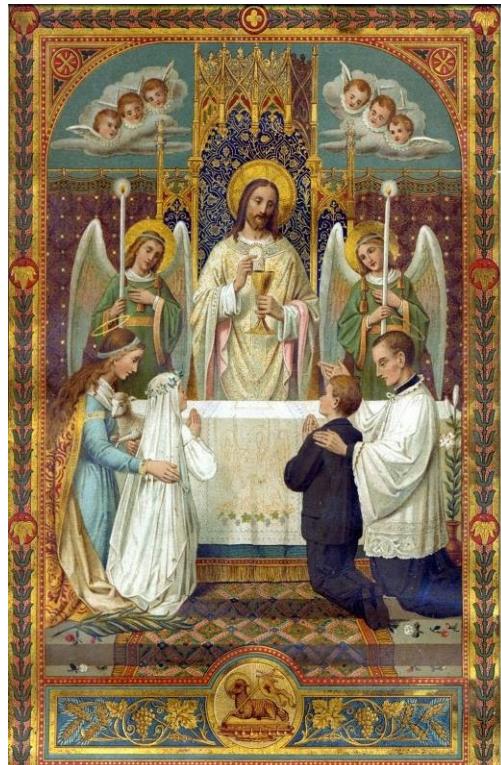
First Holy Communions

It is a great joy to announce the First Holy Communion of the following children:

Miriam Smith
St Joseph's Convent chapel, Dundee

Julia Poplawska
Immaculate Heart of Mary, Glasgow

May they continue to grow in their love for our Eucharistic Lord and the sacred liturgy.



Future Announcements

If you would like to add a note of congratulations for a baptism, First Holy Communion, confirmation, marriage or ordination in a TLM community in Scotland to our next newsletter, send us an email on uvs@unavoce-scotland.uk

'I will go unto the altar of God' Fr Stephen Dunn celebrates 25 years



Introíbo ad altáre Dei: ad Deum qui lætíficat iuventútem meam

Glasgow enjoyed a scorching summer this year, the date of which providentially coincided with the Feast of the Most Sacred Heart of Jesus. For one Glasgow priest, the 28th of June is the day on which, twenty five years ago, Our Blessed Lord ignited his heart with the grace of the priesthood.

With the sun penetrating the veil of incense, Father Stephen Dunn offered a Missa Cantata in the beautiful setting of Holy Cross Church, Glasgow, where he was ordained by Cardinal Thomas Winning. The celebration was generously hosted by the parish clergy and several priests of the Archdiocese assisted in choir.

The Traditional Latin Mass came into focus for Fr Dunn with the promulgation of Pope Benedict XVI's Moto Proprio *Summorum Pontificum*. This clarification afforded Father the opportunity to learn to say the Mass which his father, Dr. Dunn, has attended for many years and the rite in which he wishes his Requiem Mass to be offered. Since attending the first Latin Mass Training Courses offered by the Latin Mass Society, the first priest of the Archdiocese to do so, Fr Dunn has become a pillar of the Latin Mass Community in the west of Scotland which continues to flourish year on year.

The Mass brought together devotees of the Traditional Mass from around Scotland and the congregation included many who had not participated in the Mass of Ages before. Young and old knelt side by side to contemplate the innumerable virtues of the Sacred Heart of Our Lord and to give thanks for one who has given his life to preaching the way to Him.



In his homily, Fr Dunn spoke of the need of the modern world to regain a spiritual perspective on life. Drawing on his extensive experience of hospital ministry and referring to the first few questions of the Penny Catechism, he preached about the peace that is to be found when body and soul are in right order and the mercy and forgiveness that is to be found by those who turn to the Sacred Heart of Jesus.

The music for the liturgy was provided by the Schola of Una Voce Scotland. Much of the choral and organ music was from the French Romantic style by composers such as Boellmann, Vierne and Saint Saens who were active in prominent church music posts in France at the time that the Feast of The Sacred Heart was opened up to the whole church and raised to a double feast of first class. Fr Dunn's deep devotion to the Blessed Virgin Mary was reflected in the inclusion of Saint Saens' 1865 setting of *Ave Maria* which was sung exquisitely by Joan Dillon, founder of the Academy of Sacred Music, and director of music for the Latin Mass community of Dundee.

At the post- Mass reception, Fr Dunn gave heartfelt thanks to all who have supported him and he paid tribute to his father and his late mother who have nurtured him in the faith throughout his life. It is apparent to all that know him that Fr Dunn gives himself entirely to the faithful exercise of the priesthood of Christ which he is grateful to have a share in. We pray that the Lord will continue to strengthen Fr Dunn as he endeavours to allow Christ the High Priest to conform his heart to His own and as he strives to be an instrument of grace which wins souls for the kingdom.

Jesus Meek and Humble of Heart, Make Our Hearts Like Unto Thine.

Fraser Pearce
Una Voce Scotland

The Uganda Martyrs (3rd June)

The 3rd of June was the feast of the Uganda Martyrs. As pages or officials at the Court of the King, the Uganda martyrs belonged to a privileged class. By disregarding the attractions of wealth, rank and privilege, the Uganda martyrs opted instead to live up to the demands of the Gospel and become authentic followers of Jesus Christ, even to the point of death. It is said that “the blood of the martyrs is the seed of the Church”, and though they died in the 19th century, their sacrifice continues to inspire us today.

The thought-provoking article below was kindly shared with us by Dr Michael Kakooza, whose relatable journey to the TLM was published in our last Newsletter. We reproduce it here with thanks. This article was written for **Ugandan Martyrs Day 2017** by Dr Kakooza and Mr. Mathias Mulumba Mayombwe.

The Perennial Attraction of the Uganda Martyrs

In 1912, one hundred and five years ago, a seemingly minor and largely unreported event, yet one that was to herald great international significance 50 years later, took place in the Vatican. The then reigning pope, Pius X (1903-1914) declared as Venerable 22 young men who had died for their faith between 1885 and 1887 in Buganda Kingdom. This proclamation had a threefold importance: firstly, that Rome had recognised the lives of the 22 men to have been of heroic virtue and thus worthy of imitation on the part of the Faithful; secondly, that private devotions to them by individual Catholics were permitted; and thirdly, that the canonical process for them to be declared blessed and eventually saints of the Catholic Church was finally at the stage of only requiring verified miracles as an unmistakeable sign of divine approbation. As we happily recall, the 22 martyrs were declared blessed in 1920 by Pope Benedict XV (1914-1922) and saints of the Catholic Church on October 18, 1964 by Pope Paul VI (1963-1978).

What continues to attract millions of pilgrims annually from all around the world and from across different denominations and faiths to Namugongo? What is the special fascination that these deceased young men of a lost world in the nineteenth century continue to exercise on the religious imagination? What is the significance of these saints that has persuaded three popes within the space of only 46 years to each make a globally-publicised apostolic pilgrimage to Namugongo shrine?

It is not as if the African continent does not possess its own heroes of great renown and venerated memory. Taking a very broad brush survey, one could cite, from among so many deserving others, Rameses II, Pharaoh of Egypt and master builder, Septimus Severus, one of the African Roman Emperors, the biblical Queen of Sheba whose lavish entourage during her state visit to King Solomon's Court must have created protocol nightmares, Emperor Sundiata of Mali, the formidable general Shaka, King of the Zulus, Kwame Nkrumah, the modern pan-African nationalist, and Nelson Mandela, whose fight against apartheid won him the admiration of his adversaries.

The Uganda Martyrs are not folk heroes and their attraction is not rooted in African folklore.

Although the Martyrs enjoyed positions of privilege within the Buganda royal court as pages and royal officers, these positions did not carry guarantees of stability or longevity. Survival within the system was one built on a pragmatic cynicism, a servile obedience to the whims of an absolute monarch, and the unreliable protection of godfathers. For all the privileges

enjoyed, the Martyrs' court positions and status were not permanent and pensionable; their comparison to that of an embryonic modern civil service is tenuous at best.

The attraction of the Uganda Martyrs lies in the evocative power of their witness to perennial values. These are values of Truth, Freedom, Integrity, Fidelity, and Love. These are values that are radically humanising as they reveal the fundamentals of our human nature. These values are not peculiarly afro-centric or euro-centric but they rise above the particularities of cultural and ideological preoccupations to point to universals that can commonly be aspired to by all human beings. The values to which the Martyrs witnessed in their lives and, supremely, in the manner of their death, point to the grandeur of our human dignity when lived authentically. The heroic degree to which the 22 men espoused these values and the model of Christian life they so unambiguously presented are what continue to draw ever-growing numbers of pilgrims to their shrine at Namugongo.

When the Martyrs embraced the Christian Faith, they freely made a personal choice that was not only disruptive in its implications, but was also liberating. Their choice was disruptive because it challenged the spiritual, political and cultural status quo of Buganda Kingdom, but it was liberating because they lived their faith in a personal commitment based on a free act, fully exercising their will and intelligence. Their being baptised into the Church was not the novel and exciting initiation into a club, rather it was, for them, the humble and courageous acceptance of the Christian Faith, whose major tenet is the revelation of the Most Blessed Trinity, Father, Son and Holy Spirit, One God, One Indivisible Unity. For the Martyrs this central Truth, and all the other taught truths flowing therefrom, essentially constituted their reality.

Theirs was not a life lived in conformity and convention. Theirs was not a life regulated by a crippling fear of public opinion. Theirs was not a life morbidly focused on self-preservation within the endless intrigue and unpredictable drama of the palace. Theirs was not a life revolving around the need to obtain, at all costs, material prosperity and family security. Their adoption of the Christian Faith freed them from the apparent urgency of such existential concerns.

Their conviction about the truth of the Christian Faith liberated them from fixation with the status quo. The Martyrs consequently proceeded to organise their lives in a spirit of Christian integrity, strictly according to Christian principles. Matthias Mulumba the Kalemba, who had been a practising polygamist, embraced the sacrament of matrimony and, to the intense ridicule of his peers, put away the other wives.

When the final showdown occurred and the King gave a royal ultimatum, that the 22 men either declare for him and all the power and prestige he represented, or they remain Christians, with the inevitable uncompromising

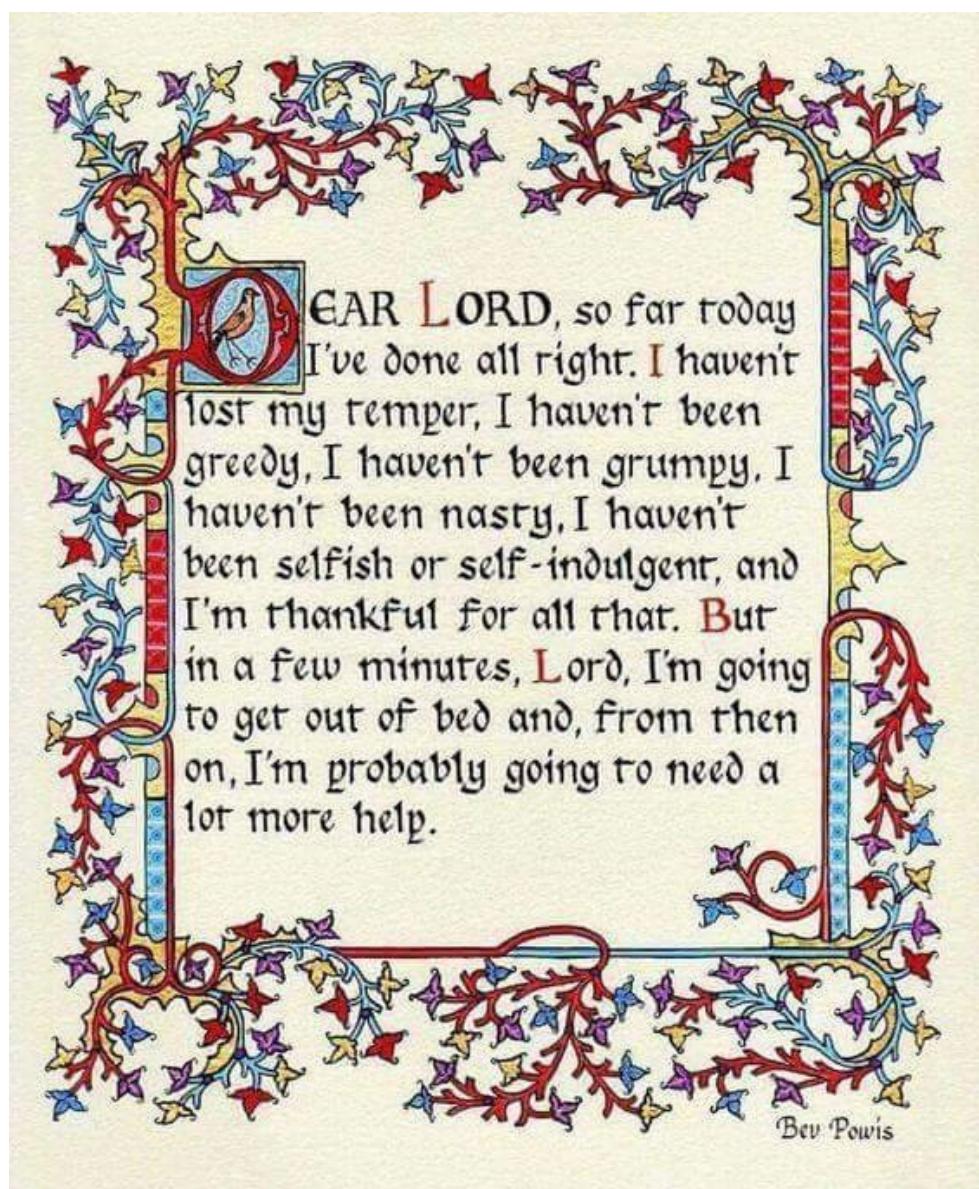
penalty, they maintained their fidelity to Christ. They were not fair-weather friends of Christ. In the manner of death they individually suffered, they expressed their love for Christ by radically imitating their Divine Master whose own manner of death was, in the eyes of the world, the supreme humiliation reserved by the State power for the most hardened criminals.

To reiterate, the perennial attraction of the Uganda Martyrs lies in their unequivocal witness to the values of Truth, Freedom, Integrity, Fidelity, and Love.

We wish you a Happy Martyrs' Day.

Michael Kakooza and Matthias Mulumba Mayombwe
Media and Communication Specialists

On a lighter note...



Traditional Mass in Scotland



[The Archdiocese of St Andrews and Edinburgh](#)

[St Andrew's Church](#)

Belford Road
Ravelston
Edinburgh EH4 3DS
Celebrant: Fr John Emerson, FSSP

**Every Sunday at 12:00 midday
Every Holy Day of Obligation at 6.00 pm**

[St Cuthbert's Oratory](#)

6 Belford Park
Edinburgh EH4 3DP
Celebrant: Fr John Emerson, FSSP

**Every Monday and Friday at 6:00 p.m.
Every Tuesday, Wednesday, Thursday
and Saturday at 8:00 a.m.**

[The Church of the Holy Spirit](#)

1 McGrigor Road
Stirling FK7 9BL
Celebrant: Fr John Emerson, FSSP

The first Sunday of the month at 5:00 p.m.



[The Personal Ordinariate of Our Lady of Walsingham](#)

(in Edinburgh)

[St Columba's Church](#)

9 Upper Gray Street
Edinburgh EH9 1SN
Celebrant: Fr Len Black

**The second Sunday of the month at 2:30 p.m.
(Roman Rite, Ordinariate Divine Worship)**



The Diocese of Aberdeen

The Church of the Sacred Heart

Grampian Road
Aberdeen AB11 8DY

THE SECOND WEEKEND OF THE MONTH

Saturday at 5.00 p.m.:

Low Mass preceded by Rosary

Sunday at 11:15 a.m.:

Sung Mass preceded by Rosary

Confessions available

before and after both Masses

Celebrant: A priest of the

Sons of the Most Holy Redeemer (FSSR),
Papa Stronsay, Orkney

The Sons of the Most Holy Redeemer

Golgotha Monastery Island
Papa Stronsay
Orkney Islands KW17 2AR

Mass daily – Retreats and visits can be organised with the Community

Our Lady's Chapel

Whitehall Village
Stronsay
Orkney KW17 2AR

Every Sunday at 10:30 a.m.:

Weekdays at 11:20 a.m.:

Celebrant: A priest of the Sons of the Most
Holy Redeemer



The Personal Ordinariate of Our Lady of Walsingham (in Aberdeen)

Royal Northern Infirmary Chapel

Ness Walk
Inverness IV3 5SF

Every Sunday at 11:00 a.m.: (Roman Rite, Ordinariate Divine Worship)

Celebrant: Fr Len Black



The Diocese of Argyll and the Isles

St Michael's
Eriskay
Isle of South Uist
HS8 5JJ

Every Tuesday at 10.00 am
Celebrant Fr Ross Crichton.



The Diocese of Dunkeld

St Joseph's Convent
Lawside Road
Dundee DD3 6XY

Every Sunday at 4:00 p.m.:
Celebrant: Fr Ninian Doohan or Fr John Emerson FSSP



The Diocese of Motherwell

St. Mary's
78 Main Street
Cleland ML1 5QR

NOTICE: Cancelled until Thursday 8th of August

Every Thursday at 7.00pm;
Celebrant Fr. Liam O'Connor



The Archdiocese of Glasgow

Church of the Sacred Heart

50 Old Dalmarnock Rd
Glasgow G40 4AU

Every Sunday at 9:45 a.m.:

Celebrant: Very Rev Monsignor Paul Conroy

St Brigid's

12 Prospecthill Crescent,
Glasgow G42 0JN

The first SATURDAY of every month:

9:30 a.m. Fatima Devotions

10:00 a.m. Mass, followed by Exposition of the Blessed Sacrament with prayers for vocations, then **Benediction of the Blessed Sacrament.**

Celebrant: Fr Gerard Byrne, Parish Priest

Church of the Immaculate Heart of Mary

162 Broomfield Road
Glasgow G21 3UE

Every Sunday: Sung Mass at 11.30 am

and Low Mass at 6.00 pm Preceded by **Sung Traditional Vespers** at 4.45 pm followed by **Traditional Benediction.**

Every Tuesday and Thursday at 6:15 p.m.;

Every Wednesday at 12:30 p.m.(followed by lunch):

Every Friday at 12.30 pm; Also Rosary at 6.30 pm followed by **Confessions (Traditional Rite)** until 7.30 pm.

Every Saturday at 9.30am (Missa Cantata on First Saturdays)

Celebrant: Fr Mark Morris, Parish Priest
N.B. Fr Morris celebrates the Traditional Latin Mass also on all Holy Days of Obligation, as well as offering a monthly High Mass / Missa Cantata, and other occasional Masses.



The Diocese of Galloway

The Sacred Heart Fathers

Smithstone House
Dalry Road
Kilwinning KA13 6PL

Every Sunday at 11.00 am

Celebrant Fr Mann SJC



The Personal Ordinariate of Our Lady of Walsingham
(in Galloway)

St Martin and St Ninian

George Street
Whithorn DG8 8PZ
Celebrant: Fr Simon Beveridge

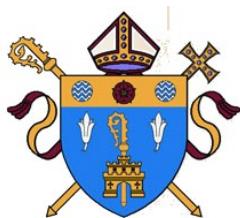
Every Wednesday at 11:00 a.m. :(Roman Rite, Ordinariate Divine Worship)



The Diocese of Hexham and Newcastle
(just over the border)

Our Lady and St. Cuthbert
64 Ravensdowne
Berwick-upon-Tweed
Northumberland TD15 1DQ

Every THURSDAY at 10:00 a.m.
Celebrant: Fr David Phillips, Parish Priest



The Diocese of Lancaster
(also just over the border)

Christ the King
Winton Crescent
Harraby
Carlisle CA1 2JX

First Sunday of the Month at 6:00 pm