



UNA VOCE SCOTLAND



Newsletter

www.unavocesotland.org

July 2021

Una Voce Scotland was founded in 1965 for the preservation and restoration of Holy Mass in the Traditional Roman Rite, for the fostering of Gregorian Chant, and for the defence of the sanctuaries of Catholic Churches.



The procession at Carfin Grotto

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Chairman's Report

Fraser Pearce, Chairman of Una Voce Scotland

Dear Members and Friends,

I write to you, still filled with the joy of our Mass at Carfin Grotto on the 4th of June. The Mass at the National Shrine was our first public event since the first lockdown and what better way to recommence our public outreach than with a Sung Votive Mass of the Sacred Heart on the First Friday of June! A full account follows in this special edition of the newsletter but I will highlight a few details. Firstly, I would like to thank Fr James Grant, Guardian of the Grotto, and his team for the warm welcome we received. It is clear that they are passionate about making the grotto a home for all groups within the Church. Fr O'Connor, servers from St Mary's Cleland, St Brigid's Toryglen and the FSSP in Edinburgh also deserve our gratitude along with our wonderful schola. I would also like to recognise the outstanding work of Sancta Familia Media who livestreamed the Mass and produced both a full film and a highlight video with interviews. The feedback that we have received has been extremely positive with glowing testimonials being received by Fr Grant and UVS, some of which are reproduced in this issue. Most notable were the number of people who experienced the Extraordinary Form for the first time,

the number of young people, the reverence shown to Our Lord in the Blessed Sacrament and the volume of people who took advantage of the sacrament of penance. Since the Mass, I have had positive communications with Bishop Toal who has again shown pastoral care for those who are drawn the *Usus Antiquior*. I am very pleased to announce that, with the support of Bishop Toal, **our next Mass at Carfin Grotto will be on the 11th of September at 11am and will be a Votive Mass of the Holy Cross**. Save the date! The provision of Mass in the Diocese of Motherwell will also be enhanced by a new weekly celebration that has been introduced by Fr Paul Denney in his parish, St James Coatbridge. This Mass will be on Saturdays at 9.45am and will harmonise nicely with the provision already in place at St Mary's Cleland (Thursdays at 7pm and Sundays at 8am). UVS was happy to supply Fr Denney with a set of free-standing altar cards in wooden frames that will suit the sanctuary of St James very nicely. May God reward Father Denney's pastoral generosity in offering the Old Rite for those who have requested it in his congregation.

In May, Una Voce Scotland commissioned Santa Familia Media to produce a promotional video as part of our outreach. The resulting film is extremely well done and features new and older film of several of our Latin Mass locations around the country. The chant, recorded by Tom Docherty and me, forms a backdrop for stunning slow motion footage of the incensation of the altar and other parts of the Mass, while the script extols the virtues of the Extraordinary Form. Positive feedback has been received from several prominent figures including Professor Peter Kwasniewski and Dr Joseph Shaw. The video can be viewed on the front page of our website www.unavocesotland.org.

Our social media outreach has continued to share information about the Extraordinary Form and we are still creating and posting content in our 'Return to Tradition' series and have begun a series which serialises *Summorum Pontificum*. In addition to Facebook and Twitter, our posts can be found on Instagram where we hope to reach another online demographic. Please like and follow our pages and invite others to do so.

In addition to our more public work, we continue to represent the interests of our members and friends to the hierarchy of the Church in Scotland and in Rome. When news broke that 'private' Masses have been suppressed in St Peter's Basilica, I wrote to several Cardinals in Rome to express our concern. In conversation with one of our members who is retired from a high-ranking position in the International Federation, he recounted to me the great joy that he and others experienced when, on the promulgation of *Summorum Pontificum*, the *Usus Antiquior* was allowed to come above ground and be celebrated at the main altars of St Peter's. The current arrangement sees the EF once again relegated to a tiny chapel in the crypt. UVS received an acknowledgment from His Eminence Cardinal Parolin through the Apostolic Nunciature and kind greetings from Cardinals Brandmuller and Sarah, both of whom impart the blessing upon our members.

UVS has a proud tradition of supporting the advancement of the Extraordinary Form beyond our own shores and our latest effort in this regard has been to supply three altar missals to priests in the Philippines. The bishop of their diocese is encouraging priests to learn and offer the EF and so we were more than happy to help them in this regard. My thanks to Fred for his assistance with this project.

Readers will note another request for membership renewals in this issue. For the size of our organisation, UVS punches above its weight and can only continue its work with the support of the members. The memberships that have been processed so far have only covered the expenses of our Carfin event and one batch of missalettes. If we are to continue to offer the level of support that we have been offering, we need members and subs!

Finally, there is some considerable disquiet across the world among our fellow Catholics who love the Extraordinary Form. Rumours that alterations to the application of Summorum Pontificum are on the horizon are circulating and are backed up by testimonies of various degrees of reliability. All that can be said at this time is that we must not lose our peace. The Lord Jesus is the head of the Mystical Body, the Church. We must not allow our anxiety to manifest itself as a lack of charity, bitterness, or thoughts of despair. If individuals are concerned about current developments we must pray. We must also continue to unify ourselves and organise our efforts. I encourage any followers and friends who are not currently members to join UVS. The International Federation of which we are a member has played a crucial role in the various stages in the emancipation of the Usus Antiquior, culminating in Summorum Pontificum. This was achieved through consistent churchmanship under the proper ecclesiastical authorities, within the heart of Mother Church. If we are to maintain this effective work, we must be united and respond in charity to any situation that may unfold.

‘And we know that for those who love God all things work together for good, for those who are called according to his purpose.’ Romans 8:28

In Domino,

Fraser

FIUV Statement

Felipe Alanis Suarez, FIUV President

The Una Voce Federation has taken out an advert in the mass-circulation Italian daily newspaper La Repubblica, appearing Sunday 4th July.

The English text is as follows:

Living the faith, living the future: The Extraordinary Form of the Roman Rite

Declaration of the International Federation Una Voce

The International Federation Una Voce (FIUV), founded in 1965, brings together associations of the lay faithful attached to the Extraordinary Form of the Roman rite (the Traditional Latin Mass).

In 2007, the Apostolic Letter *Summorum Pontificum* recognised the vitality of the traditional liturgy, the freedom of priests to celebrate it, and of the faithful to request it. This has led to an ongoing increase in the number of celebrations of the ancient Latin Mass, and of its spiritual fruits.

During 2020 the FIUV conducted a worldwide survey of the faithful on the implementation of *Summorum Pontificum*. From this survey, which included results from 364 dioceses in 52 countries, we found:

- The ancient Latin Mass is deeply appreciated by groups of faithful of all ages, especially families with children, young people and converts, found in all social and cultural environments, on all continents and in an ever increasing number of countries.
- In many areas the increased availability of this Mass has favoured the normalisation of relations between the faithful attached to it and their bishops, relations increasingly characterised by mutual understanding and respect.

Nevertheless, we have noticed that, contrary to the previous policy of the Holy See, there are still people within the Church, including some bishops, who would like to see the Extraordinary Form of the Roman rite explicitly suppressed, or subject to further restrictions. For this reason, the FIUV, in view of the faithful who adhere to the Latin Mass, feels the duty to express its opinion, encouraged by Pope Francis' exhortations to the members of the Church to use *parrhesia* with the necessary humility.

The growth of interest in the traditional liturgy is not due to nostalgia for a time we do not remember, or a desire for rigidity: it is rather a matter of opening ourselves to the value of something that for most of us is new, and inspires hope. Pope Francis has characterised the ancient liturgy in terms of a "sense of adoration" (Press conference of 28 July 2013), we can also apply his words to it: a "living history that welcomes us and pushes us forward" (*Evangelii Gaudium* 13).

Today we only wish to be part of that "great orchestra" of "unity in variety" which, as Pope Francis said (General Audience of 9 October 2013), reflects the true catholicity of the Church. The Apostolic Letter *Summorum Pontificum* continues to transform the conflicts of the past into harmony: long may it to continue to do so.

Felipe Alanis Suarez, President

Orate Fratres: Reflections on Carfin

Mike Hughes, Historian, Writer and Teacher

You might ask me ‘what were the highlights of this beautiful evening?’ I might begin with sun-dappled trees, or the herringbone sky. But quickly I would add the joy of hearing Ubi Caritas caroused in such a beatific manner by the exquisite choir. When did Lanarkshire skies last echo so resoundingly to the exhilarating majesty of Latin plain chant? However, I would have to note that right at the top of my list would be remarkable numbers of young men in attendance.

I also could not progress without showering praise on Fr O’Connor for his masterly overseeing of the evening as principal celebrant, and of course acknowledge our debt to our willing confessor clergy. What joy to see the long winding queues, waiting in quiet contemplation of what must have been for most, their first confession in a year plus. Special mention also to our far-travelled priests including Fr Ninian from Bonnie Dundee and Fr Ross from indescribably glorious Eriskay in the Hebrides.

‘Behold Thy Mother!’ This renovated iron adornment to the Lourdes Grotto greets us with this reassuring truth. Gazing upon this magnificent certainty, viewed above the outdoors altar, I am invigorated in my desire to be led to her son. Grateful thanks must go to Fr Grant and all at Carfin who made this evening possible.

What a hardy, resilient breed attend outdoor traditional Latin Mass. Some knelt on concrete slabs, some even on red chip stones (a softy like me might bring a fluffy towel next time). One, two, three generations of families worshipping together. Such harmony, as the sweet sounds of the schola helped ease our suffering knees. Despite my own discordant singing, I can but dream of the marvellous documentary the BBC or Channel 4 could make of all this, if only we were compliant atheists. Never mind; we have Sancta Familia and Being Catholic. To be with my family, greeting other families from many parts is such a pleasure. Accents of Poland, and even Fife. I had the pleasure of conversing with one such delightful family from the east coast; descendants of miners, like so many of their Lanarkshire brethren. And of course, did I mention the numbers of young men, in particular, in attendance?

No-one looking on could fail to admire the deep, deep love and affection for the Blessed Sacrament. From my wing-side pew I observed Fr Ross convey his treasure, at communion time, to our choir, in exile, in the glass chapel. So many things made this occasion special; it was June, the month of the Sacred Heart and a chance to give thanks, as Friday leads the preceding week into deserved repose. This was a tranquil, end of week pilgrimage from suburban bustle. As the chant rose and drifted, it occurred to me that not a mile from here, in St Patrick’s cemetery, lie many of the miners [sadly, some perhaps in pauper’s graves] who hewed this Scottish Lourdes from Lanarkshire rock. I am confident

they will rest more peacefully tonight, as the incense clouds from the Mass they knew so well and cherished, drifts and caresses their burial place.

Next to me stood a young man in gym attire, a rugged rosary grasped in his fist. He was deep in prayer. My wife and I spoke to two youths who had cycled up from Bellshill. They shall inherit the earth.

And then proceedings climaxed with a mighty crescendo; I thought I might spontaneously combust in joy; 'Salve Regina mater misericordia...' came bursting forth from the speakers. 'Advocata Nostra'. The faith could not perish with such willing voices. We gathered to show love of God, and we receive love in return.

A friend turned to me and said 'This is the nicest Mass I have ever attended.' To concur and conclude; I must not forget to mention the number of young men who made the effort to attend. Orate Fratres.

Carfin in Words and Pictures

Here we share some of the feedback from Carfin that we have received on social media.



"I can honestly say I've never seen as many young people at a Mass in Scotland as I did tonight at the Latin Mass at Carfin Grotto. The fact that on a warm Friday night so many choose to come and participate in a Mass speaks volumes.

We have the tools before us for the renewal of the faith, I believe Summorum Pontificum was prompted by the Spirit and

its fruits are evident. The dignity, the prayerful silence, the beautiful Schola. Heaven felt like it was in our grasps tonight, we only need to reach out our hands. Do not be afraid!"

"I noticed that there wasn't a stereotype of the 'kind' of people who attended this beautiful Mass. It was just normal people who love their faith. It was lovely to see so many other young people who are into their faith too."

"A beautiful mass on a beautiful evening. The congregation highlighted the diversity of the Catholic population, coming together as one to worship using the universal language of the Church. More please!"

At our Mass at Carfin Grotto one of the staff was asked 'Is this the queue to get in?' He replied 'No, this is the queue for confession!'

Praise God, five priests heard confessions for an hour! It is universally observed that a fruit of the Extraordinary Form seems to be that the confession line and the communion line are equally populated! Deo Gratias



“The provision of confessions, five priests hearing them for a solid hour untied with the Missa Cantata; it was the Divine Mercy of the Sacred Heart made manifest on the holy altar and in the sacred tribunal. I look forward to this being a regular Mass at the National Shrine” - Anonymous Priest



It was a great blessing to have four first class relics on the altar for our Mass at Carfin! St Pius X, St Jean Vianney, St Francis Xavier and St Maria Goretti! Carfin has the largest collection of relics outside of the Vatican and since the opening prayers of the Extraordinary Form ask the intercession of the saints whose relics are present in/on the altar, it was wonderful to

have access to such an array of relics!

“I was privileged to sing with the Una Voce Schola at the Carfin Mass. I felt blessed to be able to assist at Mass through singing the beautiful music. After a year where Mass has been restricted, it was a real gift to attend a Mass in such a peaceful and beautiful setting, with so many other young people in attendance. It was particularly special to attend a Mass in the Extraordinary Form at Carfin, as I felt joined in prayer with the saints whose relics are situated there, because I assisted at Mass in the form these saints would have known.”

“The minute the procession of Priests and deacons came around, I knew it would be a mass unlike anything I’d ever witnessed. I have watched Latin masses via YouTube...

However, until Friday evening I had never actually attended one in person. There was a lot of small whispers from the Priest, as well as chants from the choir in the glass chapel.

Less interaction with the congregation and although some might disagree with this doctrine, it’s right. My brother and I are used to English masses, we stood in awe at the beauty of what we witnessed. A new experience, one to remember and repeat again.”



“I am sure I won’t be alone in saying that at Carfin Grotto, under the gaze of Our Lady of Lourdes, and surrounded by statues of the great Saints of our Faith who were shaped by this form of the liturgy, we were given a small glimpse into Heaven by the Heart that has so loved men.”

I was transported back to childhood days, when Mass was always celebrated in this way! The ground beneath me was rough and rocky, but I knelt out of reverence for the Blessed Sacrament and didn't feel a thing! I also loved kneeling to receive Jesus on my tongue, Oh how I wish we could always receive that way. Copious tears flowed at the beauty of the Schola singing *Anima Christi* just wonderful. Please God this could be a regular event?



“The Extraordinary Form is 'about connecting directly with God. Hence why the Priest has his back to the congregation. The only part of the mass where we saw the Priest's face, and where he spoke English was the sermon. A sermon is aimed to the people, prayers are for God.'”



"I discovered the Indult Mass, as it was then known, when I was 18 years old. I was immediately enthralled by its sense of mystery and reverence and began to attend regularly and to serve at Mass. I never expected that I would ever be able to celebrate it as a priest, but thanks to the pastoral sensitivity and wisdom of Pope Benedict XVI, not only do I have the joy of celebrating this form of the Mass

which had nourished me greatly, but I have seen how it has enriched the spiritual lives of other Catholics, both young and old, too. A plant can only bear fruit in so far as it is nourished by its roots; the celebration of the Extraordinary Form has put me - and countless others - in touch with their spiritual roots which run deep in the soil of centuries of Tradition, and it is little wonder that much fruit has been borne for the Church as a result. To quote Pope Benedict, 'What earlier generations held as sacred remains sacred and great for us too.' Over the years, I have discovered the truth of that proposition for myself. How could it be otherwise?"

This picture captures the moment when Fr Grant took the Blessed Sacrament to the Parish Church and the faithful fell to their knees in waves as the Lord passed by.





Litany of the Precious Blood

Lord, have mercy on us.
 Christ, have mercy on us.
 Lord, have mercy on us.
 Christ, hear us.
 Christ, graciously hear us.

God, the Father of Heaven, have mercy on us.
 God the Son, Redeemer of the world, have mercy on us.
 God, the Holy Ghost, have mercy on us.
 Holy Trinity, One God, have mercy on us.

Blood of Christ, only-begotten Son of the Eternal Father, save us.
 Blood of Christ, Incarnate Word of God, save us.
 Blood of Christ, of the New and Eternal Testament, save us.
 Blood of Christ, falling upon the earth in the Agony, save us.
 Blood of Christ, shed profusely in the Scourging, save us.

Blood of Christ, flowing forth in the Crowning with Thorns, save us.
 Blood of Christ, poured out on the Cross, save us.
 Blood of Christ, price of our salvation, save us.
 Blood of Christ, without which there is no forgiveness, save us.
 Blood of Christ, Eucharistic drink and refreshment of souls, save us.
 Blood of Christ, stream of mercy, save us.
 Blood of Christ, victor over demons, save us.
 Blood of Christ, courage of Martyrs, save us.
 Blood of Christ, strength of Confessors, save us.
 Blood of Christ, bringing forth Virgins, save us.
 Blood of Christ, help of those in peril, save us.
 Blood of Christ, relief of the burdened, save us.
 Blood of Christ, solace in sorrow, save us.
 Blood of Christ, hope of the penitent, save us.
 Blood of Christ, consolation of the dying, save us.
 Blood of Christ, peace and tenderness of hearts, save us.
 Blood of Christ, pledge of eternal life, save us.
 Blood of Christ, freeing souls from purgatory, save us.
 Blood of Christ, most worthy of all glory and honor, save us.

Lamb of God, Who takest away the sins of the world, spare us, O Lord!
 Lamb of God, Who takest away the sins of the world, graciously hear us, O Lord!
 Lamb of God, Who takest away the sins of the world, have mercy on us.

V. Thou hast redeemed us, O LORD, in Thy Blood.
 R. And made us, for our God, a kingdom.

Let us pray. Almighty and everlasting God, Who didst appoint Thine only-begotten Son the Redeemer of the world, and hast willed to be appeased by His Blood; grant unto us, we beseech Thee, so to venerate (with solemn worship) the price of our redemption, and by its power be so defended against the evils of this life, that we may enjoy the fruit thereof forevermore in Heaven. Through the same Our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end. R. Amen.

Announcements

New EF Mass in the Diocese of Motherwell



Mass in the Extraordinary Form will now be offered on Saturday mornings at St James Parish, Coatbridge, Diocese of Motherwell. The celebrant is Fr Paul Denney PP.

Our thanks to Fr Denney and to Bishop Toal for their care for the faithful who desire to assist at the Extraordinary Form.

Congratulations

Our congratulations go to the children who were confirmed in the Old Rite in Dundee in June and to Thomas and Eden McCourt who were married in the Extraordinary Form also at St Patrick's Dundee. Schola Una Voce provided singers for what was a beautiful Nuptial Mass celebrated by Fr Doohan.



Requiescat in Pace

Fr Doohan's grandmother, Mamie Gibb, died at 3pm on 7th July. Please pray for the repose of her soul, and for her family.

Session 2021-22

Plans are progressing well for the session ahead. Details of events will be announced at the end of the summer break.

News Items

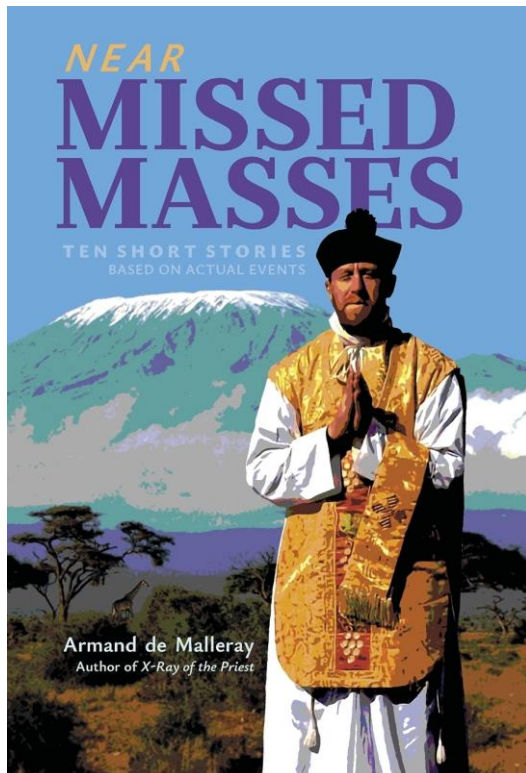
Before the publication of each newsletter, we consult our clergy across the country to request items for inclusion. In addition to this, if you have any news that you would like to share please email us at uvs@unavocesotland.org. We reserve the prerogative to print only items that we judge to be consistent with our aims.

Membership Renewals

As we enter the new financial year, membership renewals are due for many of our members. Your assistance makes it possible for us to help the Traditional Mass to grow in Scotland and we thank you for your generous support. You can [renew your membership online](#) or by sending the membership form to us by post. The small number of renewals received so far have only covered the costs of our Mass at Carfin so please do consider renewing or joining soon.

Book Recommendation

Near Missed Masses, Fr Armand de Malleray FSSP



Hot off the press, 'Near Missed Masses' sees Fr de Malleray turn his gift for communicating the truths of the faith to story telling. In the style of what a far less edifying author once called 'Faction', the book presents ten fictional stories based on very real facts. In a thoroughly Catholic fashion that is reminiscent of the novels of Michael D O'Brien, Fr de Malleray explores the challenges and joys experienced by priests as they overcome obstacles in their ministries. The humorous narratives have at their core the most serious of themes: The dignity of the sacred priesthood, the nature of the Holy Sacrifice of the Mass, the necessity and transforming power of the sacramental life and an insight into the difficulties faced by faithful priests.

Naturally, my interest was immediately piqued by the story set in Scotland; 'Swine Flu by Loch

Lomond.' Featuring a UVS cameo appearance under the pseudonym 'Sursum Corda', the tale is presented by a priest, stationed in the highlands, who rediscovered the traditional Latin Mass when gifted an Altar Missal with a very significant connection to his Siamese roots. As the tale unfolds we see the opposition that Father faces when he opposes modernist trends and parishioners of varying degrees of goodwill. Learning the Extraordinary Form on a broken chest of drawers in his attic, hidden from the eyes of the diocesan youth worker come parish busybody, the priest's diary entries chronicle the introduction of the Latin Mass in his chaplaincy, the subsequent growth of the congregation and solemnity of the liturgy and the impact that it has on his priesthood. Collected in 2023 as part of the beatification process of the bishop of the diocese of 'Kinlochmour', we read of the restrictions placed on public worship because of the outbreak of Swine Flu in 2003. Twenty years later, it is hoped by the current bishop of the diocese that his predecessor would be declared the first martyr of COVID-19 after contracting the virus as a result of his pastoral zeal.

The tact with which the Old Rite was introduced, the growth of the congregation (and collection takings!), the family and youth demographic, the opposition faced and the touching vulnerability of a priest with a heart condition and his own insecurities make this 'factional' story a familiar allegory for the experience of many who work for the restoration of the tradition of the church. Fr de Malleray's skilful writing, and no doubt a typological/allegorical/sacramental world view, make for a witty and thought provoking read. Highly acclaimed by Joseph Pearce, Fr Julian Large (Provost, London Oratory), and others - the perfect summer book.



SUNG MASS IN THE EXTRAORDINARY FORM CARFIN GROTTO

SATURDAY 11TH SEPTEMBER 2021

11AM ROSARY & CONFESSIONS,
11.30AM VOTIVE MASS OF THE HOLY CROSS

REGISTER ON EVENTBRITE OR ON ARRIVAL

Traditional Mass in Scotland

The Archdiocese of St Andrews and Edinburgh

St Andrew's Church

Belford Road, Ravelston

Edinburgh EH4 3DS

Celebrant: Fr John Emerson, FSSP

St Cuthbert's Oratory

6 Belford Park

Edinburgh EH4 3DP

Celebrant: Fr John Emerson, FSSP

The Church of the Holy Spirit

1 McGrigor Road

Stirling FK7 9BL

Celebrant: Fr John Emerson, FSSP

St Columba's Church

9 Upper Gray Street

Edinburgh EH9 1SN

Celebrant: Fr Len Black

Sundays: 12.00pm, 5pm

Holy Days of Obligation: 6.00pm

Mondays and Fridays: 6.00pm

Tuesdays, Wednesdays, Thursdays, Saturdays: 8.00am

First Sunday of the month: 5.00pm

Second Sunday of the month: 2.30pm

(Roman Rite, Ordinariate Divine Worship)

The Diocese of Aberdeen

The Church of the Sacred Heart

Grampian Road

Aberdeen AB11 8DY

Celebrant: A priest of the

Sons of the Most Holy Redeemer (FSSR)

Our Lady's Chapel

Whitehall Village, Stronsay

Orkney KW17 2AR

Celebrant: A priest of the

Sons of the Most Holy Redeemer (FSSR)

The Sons of the Most Holy Redeemer

Golgotha Monastery Island

Papa Stronsay

Orkney Islands KW17 2AR

Royal Northern Infirmary Chapel

Ness Walk

Inverness IV3 5SF

Celebrant: Fr Len Black

St Mary's Church

7 Academy Street

Nairn IV12 4RJ

Celebrant: Fr Cameron Macdonald

Second Weekend of the Month

Saturday: 5.00pm: Low Mass preceded by Rosary

Sunday: 11.15am: Sung Mass preceded by Rosary

Confessions available before and after both Masses

Sundays: 10.30am

Weekdays: 11.20am

Mass daily

Retreats and visits can be organised with the Community

Sundays: 11.30am

(Roman Rite, Ordinariate Divine Worship)

First Monday of the month: 10.00am

(Roman Rite, Ordinariate Divine Worship)

The Diocese of Argyll and the Isles

Tuesdays: 10.00am

St Michael's

Eriskay

Isle of South Uist, HS8 5JJ

Celebrant: Fr Ross Crichton

St Patrick's Church

8 Arthurstone Terrace,
Dundee
DD4 6RS
Celebrant: Fr Ninian Doohan

St Mary's

78 Main Street
Cleland ML1 5QR
Celebrant: Fr Liam O'Connor

St James's

232 Woodhall Ave,
Coatbridge ML5 5DF
Celebrant: Fr Paul Denney

St Peter's

52 Howatshaws Road
Dumbarton G82 3DR
Celebrant: Fr John McGinley

Immaculate Heart of Mary

162 Broomfield Road
Glasgow G21 3UE
Celebrant: Fr Mark Morris

Sacred Heart, Bridgeton

50 Old Dalmarnock Rd
Glasgow G40 4AU
Celebrant: Fr Stephen Dunn

St Brigid's

12 Prospecthill Crescent,
Glasgow G42 0JN
Celebrant: Fr Gerard Byrne

The Sacred Heart Fathers

Smithstone House, Dalry Road
Kilwinning KA13 6PL
Celebrant: Fr Robert Mann SJC

St Martin and St Ninian

George Street
Whithorn DG8 8PZ
Celebrant: Fr Simon Beveridge

St Francis of Assisi

100 Auchenbothie Road
Port Glasgow PA14 6HU
Celebrant: Fr Matthew Carlin

The Diocese of Dunkeld

Sundays: 11.30am
Wednesdays: 7.00pm (then First Wednesday Devotions)
Fridays: 7pm Mass (then First Friday Devotions)
16th of the month: Mass for the Confraternity of St Ninian
N.B. Fr Ninian hears confessions 45 minutes before Mass

The Diocese of Motherwell

Sundays: 8.00am
Thursdays: 7.00pm

Saturdays: 9.45am

The Archdiocese of Glasgow

Sundays: 9.00am

See parish website

Sundays: 11.00am

First Saturdays: 9.30am Fatima Devotions, 10.00am Mass
Sundays: 9.30am

The Diocese of Galloway

Sundays: 11.00am

Tuesdays: 11.00am
(Roman Rite, Ordinariate Divine Worship)

The Diocese of Paisley

First Saturdays: 10.00am